

## Readings, Prayers & Hymns for Sunday 9/8/20

### Genesis 37 1-4, 12-28

1 Jacob lived in the land where his father had stayed, the land of Canaan.

2 This is the account of Jacob's family line.

Joseph, a young man of seventeen, was tending the flocks with his brothers, the sons of Bilhah and the sons of Zilpah, his father's wives, and he brought their father a bad report about them.

3 Now Israel loved Joseph more than any of his other sons, because he had been born to him in his old age; and he made an ornate[a] robe for him. 4 When his brothers saw that their father loved him more than any of them, they hated him and could not speak a kind word to him.

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12 Now his brothers had gone to graze their father's flocks near Shechem, 13 and Israel said to Joseph, "As you know, your brothers are grazing the flocks near Shechem. Come, I am going to send you to them."

"Very well," he replied.

14 So he said to him, "Go and see if all is well with your brothers and with the flocks, and bring word back to me." Then he sent him off from the Valley of Hebron.

When Joseph arrived at Shechem, 15 a man found him wandering around in the fields and asked him, "What are you looking for?"

16 He replied, "I'm looking for my brothers. Can you tell me where they are grazing their flocks?"

17 "They have moved on from here," the man answered. "I heard them say, 'Let's go to Dothan.'"

So Joseph went after his brothers and found them near Dothan. 18 But they saw him in the distance, and before he reached them, they plotted to kill him.

19 "Here comes that dreamer!" they said to each other. 20 "Come now, let's kill him and throw him into one of these cisterns and say that a ferocious animal devoured him. Then we'll see what comes of his dreams."

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21 When Reuben heard this, he tried to rescue him from their hands. “Let’s not take his life,” he said. 22 “Don’t shed any blood. Throw him into this cistern here in the wilderness, but don’t lay a hand on him.” Reuben said this to rescue him from them and take him back to his father.

23 So when Joseph came to his brothers, they stripped him of his robe—the ornate robe he was wearing— 24 and they took him and threw him into the cistern. The cistern was empty; there was no water in it.

25 As they sat down to eat their meal, they looked up and saw a caravan of Ishmaelites coming from Gilead. Their camels were loaded with spices, balm and myrrh, and they were on their way to take them down to Egypt.

26 Judah said to his brothers, “What will we gain if we kill our brother and cover up his blood? 27 Come, let’s sell him to the Ishmaelites and not lay our hands on him; after all, he is our brother, our own flesh and blood.” His brothers agreed.

28 So when the Midianite merchants came by, his brothers pulled Joseph up out of the cistern and sold him for twenty shekels[a] of silver to the Ishmaelites, who took him to Egypt.

### **Romans 10 5-15**

5 Moses writes this about the righteousness that is by the law: “The person who does these things will live by them.”[a] 6 But the righteousness that is by faith says: “Do not say in your heart, ‘Who will ascend into heaven?’”[b] (that is, to bring Christ down) 7 “or ‘Who will descend into the deep?’”[c] (that is, to bring Christ up from the dead). 8 But what does it say? “The word is near you; it is in your mouth and in your heart,”[d] that is, the message concerning faith that we proclaim: 9 If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved. 10 For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. 11 As Scripture says, “Anyone who believes in him will never be put to shame.”[e] 12 For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, 13 for, “Everyone who calls on the name of the Lord will be saved.”[f]

14 How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? 15 And how can anyone preach unless

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they are sent? As it is written: “How beautiful are the feet of those who bring good news!”[g]

### **Matthew 14 22-33**

22 Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd. 23 After he had dismissed them, he went up on a mountainside by himself to pray. Later that night, he was there alone, 24 and the boat was already a considerable distance from land, buffeted by the waves because the wind was against it.

25 Shortly before dawn Jesus went out to them, walking on the lake. 26 When the disciples saw him walking on the lake, they were terrified. “It’s a ghost,” they said, and cried out in fear.

27 But Jesus immediately said to them: “Take courage! It is I. Don’t be afraid.”

28 “Lord, if it’s you,” Peter replied, “tell me to come to you on the water.”

29 “Come,” he said.

Then Peter got down out of the boat, walked on the water and came toward Jesus. 30 But when he saw the wind, he was afraid and, beginning to sink, cried out, “Lord, save me!”

31 Immediately Jesus reached out his hand and caught him. “You of little faith,” he said, “why did you doubt?”

32 And when they climbed into the boat, the wind died down. 33 Then those who were in the boat worshiped him, saying, “Truly you are the Son of God.”

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Our Father, which art in heaven,  
Hallowed be thy Name.  
Thy Kingdom come.  
Thy will be done;  
On earth, as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
The power, and the glory,  
For ever and ever.  
Amen.

Lord Jesus,  
In the midst of a storm,  
You said, 'Peace be still.'  
Bid our anxious fears subside,  
Sustain your church in faith, hope and love,  
Bring our nation through this tumult,  
Grant wisdom to those with heavy responsibilities,  
And healing and hope to those who are infected.  
Amen.

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- 1 Sing praise to God who reigns above,  
the God of all creation,  
the God of power, the God of love,  
the God of our salvation;  
with healing balm my soul he fills,  
and every faithless murmur stills:  
to God all praise and glory!
- 2 What God's almighty power has made  
that will he ever cherish,  
and will, unfailing, soon and late,  
with loving-kindness nourish;  
and where he rules in kingly might  
there all is just and all is right:  
to God all praise and glory!
- 3 The Lord is never far away,  
but, through all grief distressing,  
an ever-present help and stay,  
our peace, and joy, and blessing;  
as with a mother's tender hand,  
he leads his own, his chosen band:  
to God all praise and glory!
- 4 O ye who name Christ's holy Name,  
give God all praise and glory:  
all ye who own his power, proclaim  
aloud the wondrous story.  
Cast each false idol from his throne,  
the Lord is God, and he alone:  
to God all praise and glory!

JOHANN J. SCHÜTZ (1640-90)  
tr. (vv. 1, 3, 4) FRANCES E. COX (1812-97)  
(v. 2) HONOR M. THWAITES (1914- )

## Readings, Prayers & Hymns for Sunday 9/8/20

1 Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing  
if our God our Father be.

2 Saviour, breathe forgiveness o'er us;  
all our weakness thou dost know,  
thou didst tread this earth before us,  
thou didst feel its keenest woe;  
lone and dreary, faint and weary,  
through the desert thou didst go.

3 Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy:  
thus provided, pardoned, guided,  
nothing can our peace destroy.

JAMES EDMESTON (1791-1867)

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- 1 Praise to the Holiest in the height,  
and in the depth be praise,  
in all his words most wonderful,  
most sure in all his ways.
- 2 O loving wisdom of our God!  
When all was sin and shame,  
a second Adam to the fight  
and to the rescue came.
- 3 O wisest love! that flesh and  
blood,  
which did in Adam fail,  
should strive afresh against the foe,  
should strive and should prevail;
- 4 and that a higher gift than grace  
should flesh and blood refine:  
God's presence and his very self  
and essence all divine.
- 5 O generous love! that he who smote  
in man for man the foe,  
the double agony in man  
for man should undergo;
- 6 and in the garden secretly,  
and on the cross on high,  
should teach his brethren, and  
inspire  
to suffer and to die.
- 7 Praise to the Holiest in the height,  
and in the depth be praise,  
in all his words most wonderful,  
most sure in all his ways.

1 God of mercy, God of grace,  
show the brightness of your face;  
shine upon us, Saviour, shine,  
fill your Church with light divine;  
and your saving health extend  
unto earth's remotest end.

2 Let the peoples praise you, Lord!  
Be by all that live adored;  
let the nations shout and sing  
glory to their Saviour King;  
at your feet their tribute pay  
and your holy will obey.

3 Let the peoples praise you, Lord!  
Earth shall all her fruits afford;  
God to us his blessing give,  
we to God devoted live:  
all below, and all above,  
one in joy and light and love.

H. F. LYTE (1793-1847) altd.\*  
based on Psalm 67